



Serving Near Southwest including Buzzard Point and The Wharf
Advisory Neighborhood Commission 6D

March 19, 2025

1101 Fourth Street, SW
Suite W 130
Washington, DC 20024
202.554.1795
Email: 6d@anc.dc.gov
Website: www.anc6d.org

via email

Mayor's Special Events Task Group
2720 Martin Luther King Avenue SE
Washington, DC 20032

OFFICERS

Chairperson
Gottlieb Simon

Vice-Chairperson
Bruce Levine

Secretary
Rhonda Hamilton

Treasurer
Fredrica Kramer

To Whom It May Concern:

ANC 6D voted, at a duly noticed public quorate meeting on March 18, to support the application for the Marine Corps Marathon scheduled to take place on Sunday, October 26, 2025, with the time and route as presented to the ANC.

Should you have any questions, please contact me at 6D02@anc.dc.gov or 202-640-1728.

COMMISSIONERS

SMD 1 *Marquell Washington*
SMD 2 *Gottlieb Simon*
SMD 3 *Gail Fast*
SMD 4 *Andrea Pawley*
SMD 5 *Chearie Phelps-El*
SMD 6 *Bruce Levine*
SMD 7 *Fredrica Kramer*
SMD 8 *Rhonda Hamilton*

Sincerely yours,

/ss/

Gottlieb Simon,
Chairperson

cc: Krista Lenzmeier