ADVISORY NEIGHBORHOOD COMMISSION 6D BUSINESS MEETING 7:00 pm * March 18, 2024 * VIRTUAL MEETING

DRAFT AGENDA

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. <u>This is not a town</u> meeting that allows full audience participation. Attendee participation is afforded under the following agenda items: **Community Concerns** – ANC 6D residents may address the ANC for **three (3)** minutes, provided they notify the ANC 6D Office at 6D@anc.dc.gov at least forty-eight (48) hours in advance of the meeting to supply the topic and request time. (Statements must be submitted in writing for the record.) **Meeting Announcements** – Anyone present may speak for one (1) minute on any community activity. *Note: Meetings are recorded*.

	Agenda Item	Start	End	Min
1.	Introduction of Commissioners	7:00	7:04	4
2.	Approval of the Agenda	7:04	7:06	2
3.	Public Safety Report (PSA 103,105,106)	7:06	7:16	10
4.	Community Announcements (1 minute per speaker, please contact us 48 hours in advance)	7:16	7:21	5
5.	Government Announcements (Executive and Legislative Branch)	7:21	7:29	8
6.	Community Concerns (3 minutes per speaker, please send request 48 hours in advance)	7:29	7:33	4
7.	DOEE Briefing on RiverSmart Homes	7:33	7:37	4
8.	DDOT Update on 2025 TOPP	7:37	8:07	30
9.	Approval of February 2025 Minutes	8:07	8:09	2
10.	Consent Agenda	8:09	8:11	2
11.	ABC Matters	8:11	8:23	12
12.	Shall the ANC ask DPR to look into transferring Banneker Park to District control?	8:23	8:31	8
13.	Shall the ANC allocate \$600 for a DC government email account for the ABC committee.	8:31	8:35	4
14.	SMD Updates	8:35	8:45	10
15.	Treasurer's Report	8:45	8:49	4
16.	Chairperson's Report	8:49	8:53	4
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	Adjournment	8:53		

MEETING CALL-IN DETAILS

Call in number for webinar: +1 301-715-8592 Webinar ID: 814 1248 4576 Link to join Webinar: <u>https://us06web.zoom.us/j/81412484576</u>

The next regular business meeting of ANC 6D will be on: Monday, April 21, 2025 at 7 pm online at: https://www.anc6d.org/virtual-meetings/ For more information contact 6D@anc.dc.gov