



Serving Near Southwest including Buzzard Point and The Wharf
Advisory Neighborhood Commission 6D

February 25, 2025

1101 Fourth Street, SW
Suite W 130
Washington, DC 20024
202.554.1795
Email: 6d@anc.dc.gov
Website: www.anc6d.org

via email

*Mayor's Special Events Task Group
2720 Martin Luther King Avenue SE
Washington, DC 20032*

OFFICERS

Chairperson
Gottlieb Simon

Vice-Chairperson
Bruce Levine

Secretary
Rhonda Hamilton

Treasurer
Fredrica Kramer

To Whom It May Concern:

ANC 6D, at a duly noticed public quorate meeting voted to support the application for the 16th Annual Purple Stride 5K Walk-Run, to take place on Saturday, April 26, 2025, with the time and route as described in presentation to ANC 6D.

Should you have any questions, please contact me at 6D02@anc.dc.gov or 202-640-1728.

COMMISSIONERS

SMD 1 *Marquell Washington*
SMD 2 *Gottlieb Simon*
SMD 3 *Gail Fast*
SMD 4 *Andrea Pawley*
SMD 5 *Chearie Phelps-El*
SMD 6 *Bruce Levine*
SMD 7 *Fredrica Kramer*
SMD 8 *Rhonda Hamilton*

Sincerely yours,

*Gottlieb Simon,
Chairperson*

Cc: Jeff Ruday