

# ADVISORY NEIGHBORHOOD COMMISSION 6D BUSINESS MEETING

January 13, 2025, VIRTUAL MEETING

## DRAFT AGENDA

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.**

Attendee participation is afforded under the following three (3) agenda items:

1. **Community Concerns** – ANC6D residents may address the ANC for **three (3) minutes**, provided they notify the ANC office at 6D@anc.dc.gov at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
2. **Attendee Questions** – Anyone present may present a **short** question during a five (5) minute period after Commission has finished deliberations, and before a vote is taken on non-administrative issues. This period may be extended at the discretion of the Chair.
3. **Meeting Announcements** – Anyone present may speak for one (1) minute on any community activity. *Note: Meetings are recorded.*

	<b>Agenda Item</b>	<b>Start</b>	<b># Min.</b>
1.	<b>Approval of the Agenda</b>	<b>7:00 pm</b>	<b>1 min.</b>
2.	<b>Introduction of Commissioners</b>	<b>7:01</b>	<b>4 min.</b>
3.	<b>Calendar of 2025 Admin and Business Meetings and Announcement of Next Virtual Admin and Business Meetings</b>	<b>7:05</b>	<b>10 min.</b>
4.	<b>Approval of December 2024 Minutes</b>	<b>7:15</b>	<b>1 min.</b>
5.	<b>Community Announcements</b> (Commissioners and Audience, 1 minute per speaker/pls send 48 hrs. in advance)	<b>7:16</b>	<b>4 min.</b>
6.	<b>Public Safety Report (PSA 103,105,106)</b>	<b>7:20</b>	<b>15 min.</b>
7.	<b>Community Concerns</b> (3 <i>minutes</i> per speaker, pls send copy 48 hrs. in advance)	<b>7:23</b>	<b>3 min.</b>
8.	<b>Presentations</b>		
9.	<b>Consent Agenda</b>		
a.	Marine Corps Marathon – Krista Lenzmeier	<b>7:26</b>	
10.	<b>Development, Planning, and Transportation</b>		
a.	DDOT 2025 TOPP Planning – (K. Jeong-Olson)	<b>7:26</b>	<b>15 min.</b>
11.	<b>ANC 6D Committee Reports and Committee Appointments</b>		
a.	ABCA Committee – Updates, Special Meeting on Current Cases	<b>7:41</b>	<b>5 min.</b>
b.	Urban Roast – Protest Letter	<b>7:46</b>	<b>2 min.</b>
c.	Interim Appointment of B. Link for Continuing ABCA Cases	<b>7:48</b>	<b>1 min.</b>
d.	Appointments of New ABC Committee Members	<b>7:48</b>	<b>2 min.</b>
		<b>7:50</b>	<b>5 min.</b>
12.	<b>Commission Updates &amp; Administrative Matters</b>		
a.	Chair’s Report	<b>7:55</b>	<b>5 min.</b>
	Annual Report Transmission	<b>8:00</b>	<b>5 min.</b>
b.	Election of Officers – (A. Litsky)	<b>8:05</b>	<b>20 min.</b>
13.	<b>Adjournment</b>	<b>8:25</b>	

### **MEETING CALL IN DETAILS**

**Call in number for webinar:** +1 301-715-8592 **Webinar ID:** 814 1248 4576

**Link to join Webinar:** <https://us06web.zoom.us/j/81412484576>

or visit website <https://www.anc6d.org/virtual-meetings/>

You may reach out to your ANC 6D Commissioner with questions or concerns. Commissioner contact information is available on our website [anc6d.org](http://anc6d.org) (Click on Commissioners). or you may email our office at [6d@anc.dc.gov](mailto:6d@anc.dc.gov)