

**ADVISORY NEIGHBORHOOD COMMISSION 6D BUSINESS MEETING**  
**SEPTEMBER 9th, 2024, VIRTUAL MEETING**  
**DRAFT AGENDA**

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:

1. **Community Concerns** – ANC6D residents may address the ANC for **three (3) minutes**, provided they notify the ANC office at 6D@anc.6d.gov at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
2. **Attendee Questions** – Anyone present may present a **short** question during a five (5) minute period after Commission has finished deliberations, and before a vote is taken on non-administrative issues. This period may be extended at the discretion of the Chair.
3. **Meeting Announcements** – Anyone present may speak for one (1) minute on any community activity. *Note: Meetings are recorded.*

|     | <b>Agenda Item</b>  | <b>Start</b>   | <b># Min.</b>  |
|-----|---|----------------|----------------|
| 1.  | <b>Approval of the Agenda</b>   | <b>7:00 pm</b> | <b>1 min.</b>  |
| 2.  | <b>Introduction of Commissioners</b>  | <b>7:01</b>    | <b>4 min.</b>  |
| 3.  | <b>Announcement of Next Virtual Admin and Business Meetings – October 7 and October 15, 2024 @7pm</b>         | <b>7:05</b>    |                |
| 4.  | <b>Approval of July 15, 2024 Minutes</b>  | <b>7:05</b>    | <b>1 min.</b>  |
| 5.  | <b>Community Announcements</b> (Commissioners and Audience, 1 minute per speaker/pls send 48 hrs. in advance) | <b>7:06</b>    | <b>5 min.</b>  |
| 6.  | <b>Public Safety Report (PSA 103,105,106)</b>   | <b>7:11</b>    | <b>15 min.</b> |
| 7.  | <b>Community Concerns</b> (3 minutes per speaker, pls send copy 48 hrs. in advance)                           | <b>7:26</b>    | <b>6 min.</b>  |
|     | <b>Presentations</b>  |                |                |
| 8.  | a. DCHA – Director Pettigrew  | <b>7:32</b>    | <b>20 min.</b> |
|     | b. Culture House: Grant Support Letter (C. Sattarnilasskom)   | <b>7:52</b>    | <b>3 min.</b>  |
|     | c. DDOT- I St. Protective Bike Lanes (W. Handsfield)  | <b>8:55</b>    | <b>15 min.</b> |
|     | d. DDOT – I 395 Plans (E. Moss)   | <b>8:10</b>    | <b>10 min.</b> |
| 9.  | <b>Consent Agenda</b>   |                |                |
|     | a. Susan G. Komen Walk 9/18 – Support Letter  |                |                |
|     | b. Children’s National 5K (G. Banker) – Support Letter  |                |                |
|     | c. Army 10-miler 10/13 (T. Souza) – Support Letter  |                |                |
| 10. | <b>Development, Planning, and Transportation</b>  |                |                |
|     | a. Broccoli Music Festival – Follow-Up Letter to Council  | <b>8:20</b>    | <b>15 min.</b> |
|     | b. 1250 Maryland Ave. Portals Project - Public Space Plan   | <b>8:35</b>    | <b>5 min.</b>  |
| 11. | <b>ANC 6D Committee Reports and Committee Appointments</b>  |                |                |
|     | a. Transportation Committee Report (K. Sander)  | <b>8:40</b>    | <b>10 min.</b> |
|     | b. ABCA Committee Report (CM Link)  | <b>8:50</b>    | <b>5 min.</b>  |
|     | c. Fogo de Chao – CA (CM Link)  |                |                |
| 12. | <b>Commission Updates &amp; Administrative Matters</b>  |                |                |
|     | a. Chair’s Report   | <b>8:55</b>    | <b>5 min.</b>  |
|     | b. Treasurer’s Report   | <b>9:00</b>    | <b>10 min.</b> |
| 13. | <b>Adjournment</b>  | <b>9:10</b>    |                |

**MEETING CALL IN DETAILS**

**Call in number for webinar: +1 301-715-8592 Webinar ID: 814 1248 4576**

**Link to join Webinar: <https://us06web.zoom.us/j/81412484576>**

or visit website <https://www.anc6d.org/virtual-meetings/>

You may reach out to your ANC 6D Commissioner with questions or concerns. Commissioner contact information is available on our website [anc6d.org](http://anc6d.org) (Click on Commissioners). or you may email our office at [6d@anc.dc.gov](mailto:6d@anc.dc.gov)

The next regular business meeting of ANC 6D will be on:  
**Monday, October 15, 2024 at 7pm, online at [www.anc6d.org/virtualmeeting](http://www.anc6d.org/virtualmeeting)**