



Southwest, Buzzard Point and The Wharf Advisory Neighborhood Commission 6D

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September 13, 2024

OFFICERS

Chair,
Fredrica Kramer

Vice Chair,
Bob Link

Secretary
Bruce Levine

Treasurer
Ron Collins

Tanya Mitchell,
Chair
Mayor's Special Events Task Group
2720 Martin Luther King Avenue SE, 2nd Floor
Washington, DC 20032

Transmitted via email to: msetg.dc@dc.gov

Re: Children's National Health Systems 5K Race, October 19, 2024

Dear Ms. Mitchell:

ANC 6D, at a duly noticed public meeting on September 9, 2024, with a quorum present, a quorum being five Commissioners, voted 8-0-0 to support the application for the Children's National Health Systems 5K Race, to take place on Saturday, October 19, 2024, with time and route as described in their application and presentation to ANC 6D.

Should you have any questions, please contact me at D07@anc.dc.gov.

Sincerely,

Fredrica Kramer
Chair, ANC 6D

Cc: George Banker monkbank@comcast.net

COMMISSIONERS

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