



Southwest, Buzzard Point and The Wharf
Advisory Neighborhood Commission 6D

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September 16, 2024

OFFICERS

Chair,
Fredrica Kramer

Vice Chair,
Bob Link

Secretary
Bruce Levine

Treasurer
Ron Collins

Tanya Mitchell,
Chair
Mayor's Special Events Task Group
2720 Martin Luther King Avenue SE, 2nd Floor
Washington, DC 20032

Transmitted via email to: msetg.dc@dc.gov

Re: Army Ten-Miler, October 13, 2024

Dear Ms. Mitchell:

ANC 6D, at a duly noticed public meeting on September 9, 2024, with a quorum present, a quorum being five Commissioners, voted 8-0-0 to support the application for the Army Ten-Miler, to take place on Sunday, October 13, 2024, with time and route as described in their application.

Should you have any questions, please contact me at
6D07@anc.dc.gov.

Sincerely,

Fredrica Kramer
Chair, ANC 6D

Cc: Travis Souza Travis.m.Souza.naf@army.mil

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