



Advisory Neighborhood Commission 6D
Southwest, Buzzard Point, The Wharf

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July 18, 2024

DC Commission on Arts and Humanities
Public Art Building Communities Grant Program
200 I Street, SE, Suite 1400,
Washington, DC 20003

OFFICERS

Chair,
Fredrica Kramer

Vice Chair,
Bob Link

Secretary
Bruce Levine

Treasurer
Ron Collins

RE: ANC 6D Letter of Support for Public Art Application – The Nicholson Project

Dear CAH PABC Grant Selection Committee:

At a regularly scheduled and properly noticed public meeting on July 15, 2024 with a quorum present, a quorum being 5 Commissioners, Advisory Neighborhood Commission (ANC) 6D voted 8-0-0 in support of **Allison Nance’s Public Art application for The Nicholson Project**. The proposed installation is on the building at 899 Maine Avenue SW formerly used by the USDA and located at the corner of 9th Street and Maine Avenue SW.

COMMISSIONERS

- SMD 1 *Bob Link*
- SMD 2 *Ronald Collins*
- SMD 3 *Gail Fast*
- SMD 4 *Andrea Pawley*
- SMD 5 *Chearie Phelps-El*
- SMD 6 *Bruce Levine*
- SMD 7 *Fredrica Kramer*
- SMD 8 *Rhonda Hamilton*

Southwest has always been a neighborhood rooted in the arts, and we welcome new opportunities for public art to create inclusive, beautiful, and thoughtful spaces of gathering and delight. This grant would cover and expand a previous temporary artwork on the north facing wall of the building, which the community and visitors enjoyed for many months.

With this letter of support, we confirm that the Applicant has presented the reference information to the entire ANC 6D Commission in support of the vote above. ANC 6D has reviewed the documents and believe allowing this unique public art exhibit to come to Southwest DC would be a striking and meaningful addition to the neighborhood, activate a prominent corner with photographs and video displays for the many visitors that pass this corner on their way to and from the Wharf, and reinforce Southwest’s continuing commitment to social diversity, particularly as it celebrates African American performers.

Thank you for your consideration. If you need further information or have questions about this request, please contact me at 6D07@anc.dc.gov or Commissioner Bob Link, 6D01@anc.dc.gov, in whose SMD the project lies.

Sincerely,

A handwritten signature in cursive script that reads "Fredrica Kramer".

Fredrica Kramer,
Chair, ANC 6D