

ADVISORY NEIGHBORHOOD COMMISSION 6D SPECIAL MEETING

June 10, 2024, Virtual Meeting - Draft Agenda

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.**

Attendee participation is afforded under the following three (3) agenda items:

1. **Community Concerns** – ANC6D residents may address the ANC for **three (3) minutes**, provided they notify the ANC office at 6D@anc.6d.gov at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
2. **Attendee Questions** – Anyone present may present a **short** question during a five (5) minute period after Commission has finished deliberations, and before a vote is taken on non-administrative issues. This period may be extended at the discretion of the Chair.
3. **Meeting Announcements** – Anyone present may speak for one (1) minute on any community activity. *Note: Meetings are recorded.*

	<u>Agenda Item</u>	<u>Start</u>	<u># Min.</u>
1.	Approval of the Agenda	7:00 pm	1 min.
2.	Introduction of Commissioners	7:01	4 min.
3.	Announcement of Next Virtual Admin and Business Meetings – July 8 and July 15, 2024, 7 pm	7:05	
4.	Approval of May 23, 2024 Special Meeting Minutes	7:05	1 min.
	Approval of May 13, 2024 Minutes	7:06	1 min.
5.	Community Announcements (Commissioners and Audience, 1 minute per speaker/pls send 48 hrs. in advance)	7:07	5 min.
6.	Public Safety Report (PSA 103,105,106)	7:12	15 min.
7.	Community Concerns (3 minutes per speaker, pls send copy 48 hrs. in advance)	7:27	6 min.
8.	Presentations		
	a. DCHA – Greenleaf, Maintenance Updates (Dir. Pettigrew)	7:33	20 min.
	b. Pepco Stacks Substation - Grounds Upgrade (L. Greenan)	7:53	10 min.
	c. DOEE – Vulcan Permit (H. Ashenafi)	8:03	10 min.
	d. Office of Unified Communications (M. Walker, D. Drumgoole)	8:13	10 min.
	e. DOEE Waterways Management Authority (K, Pennino, B. Peterson)	8:23	10 min.
9.	Consent Agenda		
	a. Hen Quarter CA (CM Kramer)	8:33	1 min.
10.	Development, Planning, and Transportation		
	a. Merchant Marina – M St. Landing (CM Levine)	8:34	5 min.
	b. ZC Case 20-12 – Westminster Redev. 2-Yr. Extension (B. Hamilton)	8:39	5 min.
	c. WMATA Better Bus Proposal – Prospective Community Meeting	8:44	5 min.
11.	ANC 6D Committee Reports and Committee Appointments		
	a. Transportation Committee Report (K. Sander)	8:49	10 min.
	b. ABCA Committee Report (B. Link)	8:59	1 min.
12.	Commission Updates & Administrative Matters		
	a. Chair’s Report	8:59	5 min.
	b. Treasurer’s Report	9:04	5 min.
13.	Adjournment	9:09	

MEETING CALL IN DETAILS

Call in number for webinar: +1 301-715-8592 Webinar ID: 837 4239 0591

Logon: <https://us06web.zoom.us/j/83742390591>

You may reach out to your ANC 6D Commissioner at any time with questions or concerns. Commissioner contact information is available on our website anc6d.org or you may email our office at 6d@anc.dc.gov
[Find My Commissioner](#)

The next regular business meeting of ANC 6D will be on:
Monday, July 15, 2024 at 7pm, online at www.anc6d.org/virtualmeeting