# Advisory Neighborhood Commission 6D Minutes of Business Meeting – September 9, 2019 Held at 1100 4<sup>th</sup> St SW, Washington DC 20024 Gail Fast, Chair

\*As approved at the November 2019 meeting\*

The Commission convened at 7:02 p.m. The following Commissioners were in attendance: Gail Fast, Andy Litsky, Ron Collins, Rhonda Hamilton, Edward Daniels, Anna Forgie. Executive Director Shaun Carter was also in attendance.

#### **Approval of Agenda**

CM Collins moved to approve the agenda, CM Litsky seconded. Agenda changes included addition of 8f – O Street Homes and removal of 8.b. Parking Enforcement Issues (DPW). Passed 6-0-0.

### **Introduction of Commissioners**

#### **Approval of Prior Month's Minutes**

CM Hamilton moved; CM Collins seconded to table the July meeting minutes approval until October. Passed 6-0-0.

#### **Meeting Announcements**

**Commissioner Announcements:** 

- Tyler Merkeley presented "Big Checks" to two scholarship winners. Both women live in ANC 6D.
- One Hill South meeting regarding the new Lerner construction project at 1000 S. Capitol St will be on Sept 10.
- Jefferson Middle School open House is Saturday, Sept 21 from 11am -1pm.
- CM Daniels announced his monthly neighborhood night for 6D07 residents.
- CM Hamilton announced the Open House for the Douglass Bridge project on Oct 23.
- CM Fast announced Office of Planning and DHCD will hold a community meeting on housing on Sept 21 1pm at Ron Brown High School.

#### Audience Announcements:

- Ward 6 Democrats debate watch party is Sept 12 at 8 pm at the Vallard Pub.
- Mandarin Oriental Hotel will be holding its 9<sup>th</sup> March to Benefit STEM programs for girls in SW.
- Mandarin Oriental holding 9<sup>th</sup> march to benefit STEM programs for girls in SW.
- 11<sup>th</sup> Street Bridge Park Meeting Sept 25<sup>th</sup> for community feedback 6:30 @ Anacostia High School
- Waterfront Village will be holding an Aging In Place open house on Oct 6<sup>th</sup>.
- Alpha Phi Alpha will be holding its Annual Community Day on Sept 21 at Lansburgh Park
- Next PSA meeting will be held Sept 17 at the Eliot on 4<sup>th</sup> at 7 pm.
- The Department of Forensics is holding its Open House on Sept 18 from 6pm-9pm.
- Georgine Wallace announced the Interim Library is open for business and located at 425 M St SW.
- Call for 60 Tutors is needed for math and English at Amidon ES grades 2-5. First meeting for potential tutors is Sept 10 at the Wharf offices.
- Saturday Sept 14<sup>th</sup> Art All Night 12-4pm Resident Paint Day at 88 K Street SE

**Special Presentation** – Attorney General Karl Racine provided a presentation on the work done by the office of the OAG.

### **Public Safety Report**

Commander Kane provided the report this month. There have been some instances of violent crime in 6D, and she wanted to assure the community that 6D is overall seeing a reduction in crime. However, theft

from autos remains a huge problem, not only in 6D but in the city overall. overall violent crime very over the last month. Theft from autos is a problem across the city with property crime significantly increasing. She urged residents to join the listserv as updates are sent out in real-time.

**Special Announcement from the Chairperson:** Commissioner Dale has sent the Board of Elections his resignation as Commissioner of 6D05 effective at the end of this meeting. After the vacancy is published, 21 days to gather 25 petitions that must be certified by the BoE. A single candidate will be sworn in, if multiple qualified candidates an election will be held at the October ANC 6D meeting.

### **Consent Agenda**

CM Hamilton moved, CM Litsky seconded to approve the Consent Agenda items:

- SOME's Trot for Hunger
- Lansburgh Park Approval for Amplified Sound
- Richard Wright Charter School
- PSC Application 335368 88 V Street SE
- Approval for CM Litsky to testify at ZC on ANC 6D's position on Short Term Rental Legislation Passed 6-0-0.

#### **Presentations and Resolutions**

- 8.a. Revel Moped Sharing No show
- 8.c. Short-term solutions for Greenleaf presentation DCHA Director Garrett presented that the RFP was released and the short list from the RFQ included 8 respondents. Five respondents are in the review process and panel review should be finished by the end of the month. At that time, they will select a codeveloper for the project. CM Fast inquired whether the community would have any ability to weigh-in on the respondent proposals. Director Garrett responded that there will be community feedback and it would likely occur in October prior to the ANC 6D meeting on Oct 21. No vote.
- 8.d. Culture House CFA Application CM Fast moved, Litsky seconded to approve the Culture House's Commission of Fine Arts grant application. Passed 6-0-0.
- 8.e. Randall School Update CM Forgie moved, CM Fast seconded to support the request to extend concept approval from Historic Preservation Review Board. Passed 6-0-0.
- 8.f. O Street Homes Jorge, homeowner on O Street provided an update to repairs made to his home. No vote.

### **Alcoholic Beverages (ABC Committee Chair Coralie Farlee)**

- 9.a. Dacha: Amendment 1 to CA for Entertainment Endorsement 979 Potomac Ave, SE) CM Daniels moved, CM Hamilton seconded to approve CA Entertainment Endorsement. Passed 2-0-4.
- 9.b. Potomac Distilling: Amendment 1 to CA for third Summer Garden (1130 Maine Ave SW).CM Litsky moved, CM Fast seconded to approve adding an amendment to include their 3<sup>rd</sup> Summer Garden. Passed 2-1-3. CM Litsky moved, Hamilton seconded to approve a stipulated license. Passed 3-2-1.
- 9.c. Chair Farlee tabled the Sport Waging discussion to October 2019 meeting.

### **Development, Planning, and Transportation**

10.a. BZA Application 20129 – 555 School Street, Establish Penthouse Bar & Restaurant. CM Fast moved, CM Daniels seconded to send a letter of support for BZA Application 20129. Passed 5-0-1.

10.b. Letter of Support to Zoning & DCRA regarding Digital Signage – Jair Lynch. CM Fast moved, CM Litsky seconded to send a letter of support to Zoning and DCRA regarding Digital Signage to include community benefits of \$50,000 to Jefferson Middle School and \$50,000 to the SW Library's Innovation Lab. Passed 6-0-0.

10.c. Notice of Intent to install cycle track on P St. SW, Removal of 26 RPP Spaces (DDOT) – DDOT presented their plan to install a cycle track on P St SW and with it, the removal of 26 RPP parking spaces. Comment period on NOI 1-100 PSD ends October 20, 2019. In the meantime, ANC 6D will meet again with DDOT to find a compromise by installing the cycle track and keep many, if not all, parking spaces. No vote.

10.d. Bethel Church Project, Curb Cut (Foulger-Pratt). CM Forgie moved, CM Fast seconded to approve the Bethel project curb cut. Passed 4-0-2.

Administrative Matters Chairperson's Report: no report		
Treasurer's Report: no report		
Community Concerns: Gene Solon presented to the Commission.		
Prepared by Shaun Carter	Attested by:	



1101 Fourth Street, SW

Suite W 130

Washington, DC 20024

202.554.1795

Email: 6d@anc.dc.gov

Website: www.anc6d.org

September 9, 2019

Bianca Washington

Marketing & Communications Coordinator

**OFFICERS** 

bwashington@some.org

Chairperson Gail Fast

Vice Chairperson

Andy Litsky

Secretary

Rhonda Hamilton

Treasurer Ron Collins

RE: November 2019 SOME's Trot for Hunger

Dear Ms. Washington,

At a regularly scheduled and properly noticed public meeting on September 9, 2019, with a quorum present, a quorum being four Commissioners, Advisory Neighborhood Commission (ANC) 6D voted <u>6-0-0</u> in support of your above-referenced event.

### **COMMISSIONERS**

SMD 1 Gail Fast

SMD 2 Anna Forgie

SMD 3 Ronald Collins

SMD 4 Andy Litsky SMD 5 Anthony Dale

SMD 6 Rhonda Hamilton

SMD 7 Edward Daniels

ANC 6D Commissioners thank you for your continuing efforts to inform constituents of your upcoming event and working to minimize potential disruption of vehicle and pedestrian traffic within our neighborhoods. The Commission wishes you much success with the event.

Sincerely,

**Gail Fast** 

Chair, ANC 6D



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Email: 6d@anc.dc.gov
Website: www.anc6d.org

Isaac Wood
Sarah Buckley

**OFFICERS** 

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Chairperson Sarahabuc

Vice Chairperson

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Treasurer
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SMD 1 Gail Fast SMD 2 Anna Forgie SMD 3 Ronald Collins SMD 4 Andy Litsky SMD 5 Anthony Dale

SMD 6 Rhonda Hamilton SMD 7 Edward Daniels September 9, 2019

<u>isaactwood@gmail.com</u> <u>sarahabuckley@gmail.com</u>

RE: Amplified Sound at Lansburgh Park – September 28

Dear Mr. Wood and Ms. Buckley,

At a regularly scheduled and properly noticed public meeting on September 9, 2019, with a quorum present, a quorum being four Commissioners, Advisory Neighborhood Commission (ANC) 6D voted 6-0-0 in support of your permit request to use a small, battery-powered Bluetooth speaker in Lansburgh Park for a birthday party on September 28, 2019.

Sincerely,

Gail Fast Chair, ANC 6D



1101 Fourth Street, SW Suite W 130 Washington, DC 20024 202.554.1795 Email: 6d@anc.dc.gov

Email: 6d@anc.dc.gov Website: www.anc6d.org

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SMD 7 Edward Daniels

September 10, 2019

Fredrick Hill, Chairperson Board of Zoning Adjustment 441 4th Street, NW, Suite 200S Washington, DC 20001

RE: 550 School Street Hotel SW, LLC (Square 494, Lot 36) – (the "Property") – Special Exception Application Case #20129

Submitted via IZIS

Dear Chairman Hill,

At a regularly scheduled and properly noticed public meeting on September 9, 2019, with a quorum present, a quorum being four Commissioners, Advisory Neighborhood Commission (ANC) 6D voted 5-0-1 to support 555 E Street Hotel SW, LLC (the "Applicant") special exception to include a rooftop bar and restaurant as part of the proposed hotel use mixed-use development at 550 School Street SW (Square 494, Lot 36).

ANC 6D supports the proposed rooftop bar and restaurant as it will serve as a place for hotel guests to socialize and relax during their stay, as well as providing an additional destination for gatherings for nearby residents, area office workers, and others visiting the District. This amenity will offer attractive views of the surrounding cityscape and will also, in combination with the residential use and underlying Hotel, contribute to the activation of the surrounding pedestrian network by generating additional foot traffic in the area

Should you have any questions, please contact me at <a href="mailto:6D01@anc.dc.gov">6D01@anc.dc.gov</a> or 202-554-1795.

Sincerely,

Chair, ANC 6D



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SMD 5 Anthony Dale

SMD 6 Rhonda Hamilton SMD 7 Edward Daniels September 10, 2019

DC Commission on the Arts and Humanities

200 I St SE #1400

Washington, DC 20003

Via email: richard.newman@arentfox.com Via email: Angela.Ebiner@arentfox.com

Via email: ian@suitenation.com

At a regularly scheduled and properly noticed public meeting on September 9, 2019, with a quorum present, a quorum being four Commissioners, Advisory Neighborhood Commission (ANC) 6D voted 6-0-0 to support The Culture House, formerly known as Blind Whino's, application for the FY20 Public Art Building Communities grant for a new external mural for the church, painted by the artist

Alex Brewer, known as HENSE.

Should you have any questions, please contact me at 6D01@anc.dc.gov or 202-

554-1795.

Sincerely,

Chair, ANC 6D



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SMD 7 Edward Daniels

September 10, 2019

Flor Cabrera

Executive Team Coordinator
DC Public Charter School Board

3333 14th Street NW, Suite 210

Washington, DC 20010

RE: Notice of Charter Amendment: Richard Wright Public Charter School for

Journalism and Arts (Richard Wright PCS)

Via email: fcabrera@dcpcsb.org

Via email: <a href="mailto:hcompton-harris@richardwrightpcs.org">hcompton-harris@richardwrightpcs.org</a>

At a regularly scheduled and properly noticed public meeting on September 9, 2019, with a quorum present, a quorum being four Commissioners, Advisory

Neighborhood Commission (ANC) 6D voted 6-0-0 to support the

Richard Wright Public Charter School for Journalism and Arts' request to

relocate its campus to 475 School Street SW.

Should you have any questions, please contact me at <a href="mailto:6D01@anc.dc.gov">6D01@anc.dc.gov</a> or 202-

554-1795.

Sincerely,

Chair, ANC 6D

Mil Fish



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September 10, 2019

Ms. Marnique Heath, AIA

Chair - Historic Preservation Review Board

DC Office of Planning – Historic Preservation Office

1100 4<sup>th</sup> Street, SW

Suite E650

Washington, DC 20024

Re: HPA No. 17-587: Randall School, 65 I Street, SW

Request for Extension of Approval

Dear Chair Heath and Members of the Historic Preservation Review Board,

At a regularly scheduled and properly noticed public meeting on September 9, 2019 with a quorum present, a quorum being four Commissioners, Advisory Neighborhood Commission (ANC) 6D voted 6-0-0 to strongly support the request to extend the concept approval for the Randall School, 65 I Street SW project.

As you know, the proposed redevelopment of the Randall School site has been in the works for over a decade, and we were just informed that Lowe ("Applicant") has closed on a joint venture that will allow for the final design and construction work for the project to take place. The Randall School site is a critical component of the larger efforts to see that Southwest grows in a manner that will benefit both the neighborhood and the District as a whole.

In September 2017 the project received revised concept approval from HPRB, finding that the revised plans were consistent with the approved concept and that several of the proposed changes improved the compatibility of the concept and were responsive to the comments previously raised by the Board. This concept approval is valid for a period of two years, and the Applicant has requested an extension of approval for an additional two years.

Since the time of concept approval in September 2017, the Applicant has diligently pursued the entitlement approval and secured financing required to

construct the project. As noted, the Applicant has closed with a joint venture partner, which has allowed the pre-development and design work to proceed.

Accordingly, the Applicant is now able to proceed to develop detailed design drawings for permitting and construction. The Applicant is committed to the critical preservation component of the plan and will continue to work closely with the HPO in order to ensure that any required stabilization work is completed as needed which is of great importance to the community. Construction is anticipated to commence in early 2020.

We would greatly appreciate the Board considering this request at its September 26, 2019 meeting. If you have any questions about this request, or need any additional information, please let me know. Thank you in advance for your assistance with this matter.

Sincerely,

Chair, ANC 6D

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